## PRE-MARRIAGE FILE

## **Diocese of Gaylord**



For this reason a man shall leave his father and mother and shall cling to his wife, and the two shall be made into one.

This is a great foreshadowing: I mean that it refers to Christ and the Church.

Ephesians 5:31-32

| GENERAL INFORMATION  |                    |                      |                    |
|--|--------------------|----------------------|--------------------|
| GROOM:   | BRIDE:             |                      |                    |
| Parish:  | Parish:            |                      |                    |
| City, State:   | City, State:       |                      |                    |
| DATE OF WEDDING:   | TIME OF WEDDING:   | □ wi                 | th □ without Mass  |
| PARISH/CITY OF WEDDING:  |                    |                      |                    |
| Minister Arranging Marriage:   |                    |                      |                    |
| OFFICIANT:  If the wedding is occurring within the Diocese of Gaylord a Letter of Good Standing must be secured at least a month in  |                    |                      | ee.                |
| Date of Rehearsal:   | Time of Rehearsal: |                      |                    |
| Best Man:  | Maid of Honor:     |                      |                    |
| Convalidation: (civil ceremony: date, place, officiant)  |                    |                      |                    |
| Delegation to witness the marriage is required for the VALIDITY of the marriage if the officiant is not the pastor or parochial vicar of the parish in which the marriage is occurring. Delegation must be granted by the canonical pastor of the parish in advance of the wedding (Canon 1111). |                    |                      |                    |
| I HEREBY DELEGATE  | т                  | O WITNESS T          | HIS MARRIAGE       |
| Signed:Title:  |                    |                      |                    |
| Parish:Date:   |                    |                      |                    |
|  |                    |                      |                    |
| CHEC   | KLIST              |                      |                    |
| Documentation  |                    | Check if<br>Required | Completion<br>Date |
| *Dispensation for Disparity of Cult  |                    |                      |                    |
| *Permission for Mixed Religion   |                    |                      |                    |
| *Dispensation from Canonical Form  |                    |                      |                    |
| *Inter-Ritual Dispensation (Eastern Rite Catholic)   |                    |                      |                    |
| Letter of Good Standing for officiant from another Diocese   |                    |                      |                    |
| Delegation   |                    |                      |                    |
| Civil Marriage License - County: License Number:   |                    | <b>v</b>             |                    |
| GROOM - Baptismal Certificate/Profession of Faith (issued within the last six months)  |                    |                      |                    |
| BRIDE - Baptismal Certificate/Profession of Faith (issued within the last six months)  |                    |                      |                    |
| Place(s) of Catholic Baptism/Profession of Faith to be notified after wedding  |                    | ~                    |                    |
| Recorded in Parish Marriage Register: Date: Volume: Page:  |                    |                      |                    |
|  |                    |                      |                    |

| QUESTIONNAIRE   |                              |                              |  |  |
|---|------------------------------|------------------------------|--|--|
|   | GROOM                        | BRIDE                        |  |  |
| Full name (maiden):   |                              |                              |  |  |
| Address:  |                              |                              |  |  |
| City & State:   |                              |                              |  |  |
| Home Telephone Number:  |                              |                              |  |  |
| Cell Number:  |                              |                              |  |  |
| Occupation/Work Telephone Number:   |                              |                              |  |  |
| E-Mail Address:   |                              |                              |  |  |
| Date & Place of Birth:  |                              |                              |  |  |
| Father's Name:  |                              |                              |  |  |
| *Father's Religion (ritual church):   |                              |                              |  |  |
| Mother's (maiden) Name:   |                              |                              |  |  |
| *Mother's Religion (ritual church):   |                              |                              |  |  |
| RELIGION:   |                              |                              |  |  |
| Have you been baptized?   | ☐ Yes ☐ No                   | □ Yes □ No                   |  |  |
| *If CATHOLIC, your ritual church of baptism (Roman, Byzantine)?                                     |                              |                              |  |  |
| Extent you practice your faith:   | Regular - Occasional - Never | Regular - Occasional - Never |  |  |
| Date of Baptism/Reception:  |                              |                              |  |  |
| Church of Baptism/Reception:  |                              |                              |  |  |
| City & State of Baptism/Reception:  |                              |                              |  |  |
| If CATHOLIC, First Communion:   | ☐ Yes ☐ No                   | ☐ Yes ☐ No                   |  |  |
| If CATHOLIC, Confirmation:  | ☐ Yes ☐ No                   | ☐ Yes ☐ No                   |  |  |
| If CATHOLIC, have you ever joined another church by baptism, confirmation, reception or enrollment? | ☐ Yes ☐ No                   | ☐ Yes ☐ No                   |  |  |
| If CATHOLIC, have you returned to the Catholic faith from another Church?                           | ☐ Yes ☐ No                   | ☐ Yes ☐ No                   |  |  |
|   | <u> </u>                     | <u> </u>                     |  |  |

 $<sup>\</sup>hbox{^*IN MARRIAGES INVOLVING EASTERN RITE CATHOLICS OR AN ORTHODOX PERSON} \ , \hbox{$PLEASE CONTACT THE TRIBUNAL}. \\$ 

| QUESTIONNAIRE, cont.  |            |            |          |       |
|---|------------|------------|----------|-------|
|   | GRO        | ОМ         | BRI      | DE    |
| Have you ever received Holy Order? (If yes, written proof of laicization is required)   | □Yes       | □No        |          |       |
| Have you ever made a Public Perpetual Vow of Chastity in a Religious Institute? (If yes, written proof of dispensation is required.)  | □Yes       | □No        | □Yes     | □No   |
| Are you related to your intended spouse by blood, legal adoption or marriage (as an in-law)?  | □Yes       | □No        | □Yes     | □No   |
| Have you or your intended spouse ever suffered from a mental or emotional condition, from the use of alcohol or drugs or from abusive behavior? (If yes, evidence of the ability to marry is required.) | □Yes       | □No        | □Yes     | □No   |
| If you are under 18 years of age, are your parents aware of and consenting to your marriage?  | □Yes       | □No        | □Yes     | □No   |
| Have you been previously married? (If so, please complete the next section: <b>PRIOR MARRIAGES</b> .)   | □Yes       | □No        | □Yes     | □No   |
| If you have obligations to a child or partner of a previous relationship, are those obligations being fulfilled? (If no, contact the Tribunal).   | □Yes       | □No        | □Yes     | □No   |
| THE FOLLOWING QUESTIONS ARE BEST ADDRESSED NEAR THE CO  | NCLUSION O | F MARRIAGE | PREPARAT | ΓΙΟΝ. |
| Marital intimacy has for its purpose the good of the spouses as well as the bearing and rearing of children, God willing. Do you intend to fulfill this aspect of marriage?                             | □Yes       | □No        | □Yes     | □No   |
| Do you intend a life-long union with your spouse?   | □Yes       | □No        | □Yes     | □No   |
| Do you intend to be exclusively faithful to your spouse?  | □Yes       | □No        | □Yes     | □No   |
| Are you marrying of your own free will without anyone or anything pressuring your decision?   | □Yes       | □No        | □Yes     | □No   |
| Are you entering this marriage with any conditions or reservations?   | □Yes       | □No        | □Yes     | □No   |
| Have you or your intended spouse seriously considered the obligations of a marital commitment and believe yourself capable of fulfilling them?  |            | □No        | □Yes     | □No   |
| BY YOUR SIGNATURE, DO YOU AFFIRM THE ANSWERS YOU HAVE GIVEN ARE TRUE?   |            |            |          |       |
| Groom Signature:  | _Date:     |            |          |       |
| Bride Signature:  | Date:      |            |          |       |
| Parish Leadership Signature:  |            |            |          |       |
| Parish:   |            |            |          |       |
| Address:  |            |            |          |       |
| City/State/Zip:   |            |            |          |       |

| PRIOR MARRIAGES  |            |            |  |
|--|------------|------------|--|
|  | GROOM      | BRIDE      |  |
| * Number of prior marriages:   |            |            |  |
| Name of prior spouse (include maiden name if applicable):  |            |            |  |
| Date and place of marriage:  |            |            |  |
| Date of death (if applicable):   |            |            |  |
| Date and place of divorce:   |            |            |  |
| Decree of Nullity:   | ☐ Yes ☐ No | ☐ Yes ☐ No |  |
| Date of Nullity and Case Number:   |            |            |  |
| Is there a restriction on the decree?  | ☐ Yes ☐ No | ☐ Yes ☐ No |  |
| If yes, has the restriction been lifted? (If no, contact the Tribunal.)  | ☐ Yes ☐ No | ☐ Yes ☐ No |  |
| Are the natural and civil obligations for care of children and former spouse being satisfied? (If no, contact the Tribunal.) | ☐ Yes ☐ No | ☐ Yes ☐ No |  |
| * IF MORE THAN ONE MARRIAGE, PLEASE PROVIDE COMPLETE INFORMATION FOR EACH.   |            |            |  |

| PRE-NUPTIAL DECLARATION AND PROMISE  Promise must be made in every marriage involved a non-Catholic or one who has left the Catholic Church by a formal act.   |   |  |  |
|--|---|--|--|
| By the Catholic Party:   |   |  |  |
| I reaffirm my faith in Jesus Christ and with God's help in<br>Church. At the same time, I acknowledge the respect I ow   | _   |  |  |
| I promise to do all that I can to share the faith I have received with our children and to make every effort that I can to have them baptized and reared as Catholics.   |   |  |  |
|  |   |  |  |
| Signature of the   | Catholic Party                            |  |  |
| The required promise and declaration have been made by the faith has been informed of the promise obliging the Catholical Control of the promise obliging the Catholical Catholi |   |  |  |
| Signature of the Pastoral Leadership   | Date                                      |  |  |
| Parish   | City                                      |  |  |
| Check if Necessary:   The Catholic party chose to make   | the above declaration and promise orally. |  |  |

|   | DISPENSATION/PERMISSION REQUEST (Please check)   |  |  |
|---|--|--|--|
| Mixed Religio<br>another Christi        | n, permission for a mixed marriage between a Catholic and a certainly baptized member of ian Church.   |  |  |
| Disparity of C                          | ult, dispensation for a mixed marriage between a Catholic and a certainly non-baptized person.   |  |  |
| marriage betw                           | Disparity of Cult - Ad Cautelam, a precautionary dispensation for disparity of cult and mixed religion for a marriage between a Catholic and a doubtfully baptized member of another Christian Church or when documentary proof of baptism is unavailable. |  |  |
| Other, please                           | specify:   |  |  |
|   | REASONS FOR THIS REQUEST ARE: (Please check)   |  |  |
| Spiritual well-b                        | eing of the parties  |  |  |
| Danger of atte                          | mpting an invalid marriage   |  |  |
| Convalidation                           |  |  |  |
| Other, please                           | specify:   |  |  |
|   | THE ABOVE PERMISSION/DISPENSATION IS GRANTED:  |  |  |
| Date:                                   | Permission/Dispensation#:  |  |  |
|   |  |  |  |
| Granted by                              | (Delegate of the Ordinary)   |  |  |
| A dis                                   | SATION FROM THE CANONICAL FORM OF MARRIAGE spensation from canonical form must be granted by the local ordinary of the Catholic party.   |  |  |
| • · · · · · · · · · · · · · · · · · · · | anonical form is also requested to contract the marriage with the non-Catholic party not utilizing  This marriage will take place at:  |  |  |
| Church/Site                             |  |  |  |
| County/City/State                       |  |  |  |
| In the Presence of:                     | Title:   |  |  |
| Address of Officiant:                   |  |  |  |
|   | REASONS FOR THIS REQUEST ARE: (Please check)   |  |  |
|   | Spiritual welfare of at least the Catholic Party   |  |  |
|   | Respecting the significance of the church or minister to the non-Catholic party  |  |  |
|   | Danger of attempting an invalid marriage   |  |  |
|   | Other, please specify:   |  |  |
|   | THE DISPENSATION FROM CANONICAL FORM IS GRANTED:   |  |  |
| Date:                                   | Permission/Dispensation#:  |  |  |

(Delegate of the Ordinary)

Granted by:\_

## PRE-MARRIAGE PREPARATION

| _  | occus               |  |   |
|----|---------------------|--|---|
|    | re-Marriage Invent  |  |   |
|    |                     | ☐ Pre-Cana ☐ Engaged Encounter ☐ Sponsor couple ☐ Other: | Date:  Date:  Date:  Date:  |
|    |                     | LOG OF PASTO   | RAL CONTACTS  |
| #1 | Date:               | Highlights:  |   |
| #2 | Date:               | Highlights:  |   |
| #3 | Date:               | Highlights:  |   |
| #4 | Date:               | Highlights:  |   |
| #5 | Date:               | Highlights:  |   |
| #6 | Date:               | Highlights:  |   |
|    |                     | PASTORAL F   | REFLECTIONS   |
| F  | inal reflections of |  | le for preparation: general impressions, concerns, etc.<br>recorded for future reference. |
|    |                     |  |   |
|    |                     |  |   |